



**Office of the Executive Engineer Generation
Division USHP-II Kangan**

Email: xenekangan@gmail.com

Extension-I

Subject: Extension of dates for submission of e-nit

Ref.: This office E-NIT No: USHP-II/GD/ 06 of 2022-23 dated 18-03-2023 for Design, Engineering, Manufacture, Supply, Installation, Testing and Commissioning of 220V Battery Bank comprising of 110No.'s, 2V, 965Ah Capacity VRLA batteries along with Chargers and all accessories viz-a-viz connecting strips, stand etc for commissioning at Power House Kangan

The dates of aforementioned E-NIT have been extended as under.

| | Critical Dates | Date |
|----|---|-------------|
| 4. | Bid document submission end date. | 25-04-2023 |
| 5. | Deadline for receiving the hard copies (CDR&EMD) but not mandatory | 26-04-2023 |
| 6. | Date & time of opening of Online tenders (techno commercial). (Tentative date only) | 27-04-2023 |

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**Executive Engineer
Generation Division
USHP-II Kangan**

No: USHP-II/tech/32-37

Dated: 13-04-2023

Copy to:-

- 1) Chief Engineer, Generation Wing Kashmir, J&K SPDC, Sgr. for information.
- 2) Superintending Engineer, Generation Circle-II, J&K SPDC, Sgr for information.
- 3) Assistant Director, J&K Information Department Srinagar with the request that the extension of e-NIT may kindly be got published in two local leading dailies, under intimation to this division.
- 4) Chief Pay & Accounts Officer, PDC unit-Kangan for information.
- 5) AGM IT Corporate office for uploading on official website of JKPDC.
- 6) Notice board