



Office of the Executive Engineer Generation
Division USHP-II Kangan

Email: xenekangan@gmail.com

Corrigendum-III

Subject: **Clarification in Transformer winding of battery charger design and VRLA battery Capacity**

- Ref: 1. E-NIT No.: USHP/II/GD/06 of 2022-23 dated 18-03-2023 for “**Design, Engineering, Manufacture, Supply, Installation, Testing and Commissioning of 220V Battery Bank comprising of 110No.’s, 2V, 965Ah Capacity VRLA batteries along with Chargers and all accessories viz-a-viz connecting strips, stand etc for commissioning at Power House Kangan.**”
2. This office Corrigendum-I vide letter no. USHP-II/Tech/15-19 dated 10-04-2023.
 3. This office Corrigendum-II vide letter no. USHP-II/Tech/27-31 dated 13-04-2023.

With regard to information sought in respect to the Battery charger part of above referred e-NIT under Clause 2.1, it is clarified that the transformer used in the battery charger must be **copper wound** while designing/manufacturing battery charger for the said VRLA battery bank.

In addition to this, the VRLA battery bank capacity should be **965AH or more but up to 1000AH** and the battery charger should be accordingly designed.

Same shall be treated as replaced wherever mentioned in the NIT/Tender Document also. The quantity and other terms and conditions shall remain unaltered and shall be as per the above mentioned references.

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**Executive Engineer
Generation Division
USHP II Kangan**

No: USHP-II/Tech/48-51

Dated: 21-04-2023

Copy to:-

1. Chief Engineer, Generation Wing Kashmir, J&K SPDC, Sgr. for inf.
2. Superintending Engineer, Generation Circle-II, J&K SPDC, Sgr for information.
3. AGM IT corporate office J&K SPDC, Srinagar for information. He is requested to kindly get the Notice uploaded on the website of J&K SPDC.
4. Assistant Executive Engineer Generation Sub. Division Ist for information