



Office of the Executive Engineer Generation

Division USHP-II, Kangan

Notice inviting offer

No.: GDK/ 207 2020-21
Dated: 20-10-2020

On behalf of Managing Director Jammu & Kashmir Power Development Corporation, Offers affixed with five rupee revenue stamps are invited from registered contractors/firms / SSI card holders for

Dragging of 15MVA, 11/132KV Power Transformer from Unit-II to Unit-III manually along with dismantling its commissioning

The offers shall be received in the office of the undersigned on or before 24-10-2020 upto 4:00 PM and shall be opened on the same day or any other working day convenient to undersigned in presence of bidders who wish to be present at the time of opening of tenders. The details of the job are as under:

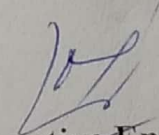
S.No.	Description	Qty
01.	Dismantalling / removal of transformer from Unit-II	01 job
02.	Manual Dragging of Transformer on rail track for 40 mtr	01 job
03.	Inspection and testing of transformer including drying / replacement of silica gel, checking of bucholz relay, surge relay, conservator oil level indicator, temperature sensors, topping of oil, cooling system, measurement of IR value, dielectric strength of oil, cleaning of transformer etc including making connection	01 job
04.	Final Erection check	01 job

Terms & Conditions:

1. The rates quoted should be FOR Kangan and inclusive of all taxes & duties.
2. Time is essence of the contract and successful offerer shall have to complete the job within 5 days after receiving intimation from this office.
3. The material if used would be rejected if found damaged or of inferior quality. The workmanship should be to the best satisfaction of concerned AEE.
4. The undersigned reserves the right to accept or reject any or all of offers without assigning any reason thereof.
5. The payment would be made only after successful completion of the job after verification of bills.
6. All other terms and conditions envisaged in PWD form 25 shall also hold good even without executing any formal agreement.

No.: GDK/ 791-93
Dated: 20-10-2020

(For & On behalf of Managing Director
JKPDC)


**Executive Engineer
Generation Division
USHP-II Kangan**

Copy to:

1. Superintending Engineer , Circle II PDC Bemina, for information.
2. AGM IT cell corporate office for uploading on official website of JKPDC.
3. Notice board, Generation Division USHP-II Kangan.