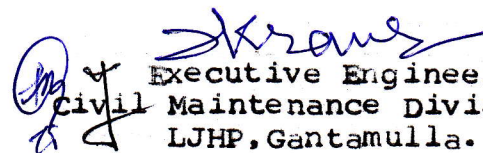


J & K state power development Corporation  
Office of the Executive Engineer, Civil  
Maintenance Division, L. J. H. P. Gantamulla.

Extension Notice.

Due to nil response to this office Tender Notice No.CMD/LJHP/02 of 2011 dated 13-10-2011, the date of receipt of tenders scheduled to be received on 04-11-2011 and subsequent extension notice No.CMD/LJHP/1371-86 dated 27-10-2011 extended upto 07-11-2011 upto 2.00 P.M. is now hereby extended upto 17-11-2011 upto 2.00 P.M. in the office of "SUPERINTENDING ENGINEER, GEN. CIRCLE 1ST, PDC, BARAMULLA". The detailed tender documents shall be available for sale in the office of undersigned against cash payment as shown in the detailed tender notice against each work w.e.f. 15.11-2011 to 16-11-2011 during office hours.

All other terms and conditions shall remain same as laid down in the original N.I.T.

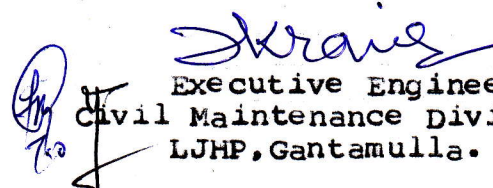
  
Executive Engineer,  
Civil Maintenance Division,  
LJHP, Gantamulla.

NO:-CMD/LJHP/1482-95

Dated:- 05-11-2011

Copy to the:-

- 01/ Chief Engineer, Civil Investigation & Designs Wing, PDC, Bemina, Srinagar for information.
- 02/ Chief Engineer, Generation Wing, PDC, Bemina, Srinagar for information.
- 03/ Superintending Engineer, Generation Circle 1st, PDC, Baramulla for information.
- 04/ Director, Information, Srinagar, alongwith four spare copies of extension notice for getting the same published in the leading local urdu dailies viz. "THE DAILY SRINAGAR TIMES" & "THE DAILY AFTAB SRINAGAR".
- 05/ M/S Raqia Advertising Services, Srinagar for information. They are requested to get the extension notice broadcasted in the Commercial Service of Radio Kashmir, Srinagar on two consequent days.
- 06/ Executive Engineer, Generation Division, LJHP, Gantamulla for information.
- 07/ Chief Pay & Accounts Officer, PDC, Baramulla for inf.
- 08-10/ Asstt. Executive Engineer, Civil Maintt. Sub Division, 1st/2nd/3rd LJHP, Gantamulla for information.
- 11-13/ President, Contractors Association, Baramulla/Gantamulla/Uri for information.
- 14/ President, Self Help Group, District Baramulla for inf.
- 15/ Tender Notice Board.
- 16/ O/c.

  
Executive Engineer,  
Civil Maintenance Division,  
LJHP, Gantamulla.