

**OFFICE OF THE EXECUTIVE ENGINEER, CIVIL MAINTENANCE DIVISION,  
USHP-II KANGAN.**

Subject: Extension in Date of Receipt of Tenders.

Reference: Short Term NIT No. 14 / CMD – Works of 2012 Dated: 14-01-2012 circulated vide No. USHP-II/CMD/3340-69 Dated: 04-01-2012 for the works:-

1. Restoration / Treatment / Protection to escape (Wangth Link Channel) RD 1800M.
2. Restoration / Treatment / Protection to escape (Wangth Link Channel) RD 3700M.

Due to heavy snowfall in the valley, the date of receipt of the tenders of the works in question is extended upto 23<sup>rd</sup> January 2012.

All other terms and conditions will remain same as laid down in the aforementioned NIT.

Sd/-

**Executive Engineer,  
Civil Maintenance Division,  
USHP-II, Kangan.**

No. USHP-II/CMD/3494-524

Dated:16-01-2012

Copy for information to the:-

- 1 Managing Director, J&K State Power Development Corporation, Jammu.
- 2 Executive Director, J&K State Power Development Corporation, Jammu.
- 3 Director Finance, J&K State Power Development Corporation, Jammu.
- 4 Chief Engineer, Generation Wing, PDC, Bemina, Srinagar.
- 5 Chief Engineer, Civil Investigation and Design Wing, PDC, Bemina, Srinagar.
- 6-11 Chief Engineer, R&B, Irrigation, PHE, UEED, PMGSY and ERA Srinagar/Jammu.

**12** Chief Geologist, J&K State Power Development Corporation, Jammu/Srinagar.

**13** Company Secretary, Jammu with the request to upload the NIT on the official website of JKSPDC accordingly.

**14-15** Superintending Engineer, Generation Circle 1st/2<sup>nd</sup>, PDC, Baramulla/ Bemina, Srinagar/Bar.

**16-22** Executive Engineer, Mechanical Division, USHP-II/Generation Division Ganderbal/Kangan/Sumbal / Civil Maintenance Division LJHP/USHP-II/Sindh Project Division, Kangan.

**23** Chief Pay and Accounts Officer USHP-II, Kangan.

**24-26** Assistant Executive Engineer, Wangth Link Sub Division/Power House sub Division/ Sumbal Link Sub Division 1<sup>st</sup> & 2<sup>nd</sup>.

**27-30** Contractor's Association Kangan/Ganderbal/Sheikhbagh Srinagar/Court road Srinagar.

**31** Notice Board.

Sd/-

**Executive Engineer,  
Civil Maintenance Division,  
USHP-II, Kangan.**