

OFFICE OF THE EXECUTIVE ENGINEER,
CIVIL MAINTENANCE DIVISION, L.J.H.P. GANTAMULLA.

EXTENSION NOTICE

The date of issuance of tender documents vide this office N.I.T. No.CMD/LJHP/wks/08 of 2011 dated 09-12-2011, which was scheduled to be issued upto ~~22-12-2011~~ 22-12-2011 is hereby extended upto 24-12-2011. Accordingly the date of receipt of tender document is also extended and will be received on 26-12-2011 upto 2:00 P.M.

The date of issuance of tender documents vide this office N.I.T. No.CMD/LJHP/wks/09 of 2011 dated 09-12-2011, issued under No.CMD/LJHP/wks/1961-75 dated 09-12-2011, which was scheduled to be issued upto 23-12-2011 is also extended upto 24-12-2011. Accordingly the date of receipt of the tender documents is also extended and will be received on 27-12-2011 upto 2:00 P.M.

All other conditions shall remain same as laid down in the original tender Notice issued from this office.~~xxxx xxxx xx xxx~~

[Signature]
Executive Engineer,
Civil Maintenance Division,
LJHP, Gantamulla.

NO:-CMD/LJHP/wks/2175-89

Dated:-22-12-2011

copy to the:-

- 01/ Chief Engineer, Civil Investigation & Designs Wing, P.D.C. Bemina, Srinagar for information.
- 02/ Chief Engineer, Generation Wing, PDC, Bemina, Srinagar.
- 03/ Suptdg. Engineer, Generation Circle Ist, PDC, Baramulla.
- 04/ Director, Information, Srinagar alongwith four spare copies of extension notice for getting the same published in the leading local urdu dailies viz. "The Daily Srinagar Times" & "The Daily Aftab Srinagar".
- 05/ Company Secretary, JKSPDC, for uploading of the extension notice on JKSPDC website.JKSPDC.NIT.in.
- 06/ M/s Ragia Advertising Services, Srinagar for inf. They are requested to get the extension notice broadcasted in the commercial service of Radio Kashmir Srinagar on one consequent day.
- 07/ Executive Engineer, Generation Divn. LJHP, Gantamulla.
- 08/ Chief Pay & Accounts Officer, PDC, Baramulla for inf.
- 09-11/ Asstt. Executive Engineer, Civil Maintt. Sub Divn. Ist/ 2nd/3rd, LJHP, Gantamulla for inf. and necessary action.
- 12-14/ Contractors Association, Baramulla/Gantamulla/Uri for inf.
- 15/ President, Self Help Group District Baramulla for inf.
- 16/ Tender Notice Board.
- 17/ o/c.

[Signature]
Executive Engineer,
Civil Maintenance Division,
LJHP, Gantamulla.