



APPOINTMENT NOTICE

JKSPDC Ltd., a fast growing power generation utility with its registered office at Hotel Shaw Inn, Boulevard, Srinagar, Kashmir and Jammu office, at Ashok Nagar Satwari, Jammu intends to appoint Junior Engineer Civil/Electrical/Mechanical and Draftsman (Civil). The appointments shall be initially on Contractual basis for a period of two years on completion of which, the employees shall be considered for continuation subject to their satisfactory performance and stipulation of the HR policy in vogue. Application on prescribed format are invited from Permanent Resident of J&K State in the age group of 18 to 37 years as on (01 June 2011) and meeting the following eligibility conditions:-

Sl. No.	Name of post	Consolidated emoluments	No. of posts	Breakup	Minimum qualification
1.	Junior Engineer (Civil)	Rs. 13500.00 Per month	60	OM = 46 RBA= 6 ST = 3 SC = 4 ALC= 1	Diploma in Civil Engineering from AICTE recognized Institute with minimum 55% marks in qualifying examination.
2.	Junior Engineer (Mechanical)	Rs. 13500.00 Per month	20	OM = 14 RBA= 2 ST = 1 SC = 2 ALC= 1	Diploma in Mechanical Engineering from AICTE recognized Institute with minimum 55% marks in qualifying examination.
3.	Junior Engineer (Electrical) for BHEP	Rs. 13500.00 Per month	20	OM = 14 RBA= 2 ST = 1 SC = 2 ALC= 1	Diploma in Electrical Engineering from AICTE recognized Institute with minimum 55% marks in qualifying examination.
3.	Draftsman (civil) (FOR POSTING IN LADAKH)	Rs. 9840.00 Per month	3	OM	2 years Draftsman (Civil) course from AICTE recognized Institute with minimum 55% of marks in qualifying examination.

- Employees working in Government Sector or PSUs may apply through their controlling officers.
- Applications on prescribed format in sealed envelope super scribed as "Application for Junior Engineer, (Civil)", "Junior Engineer (Mechanical)", "Junior Engineer (Electrical)" and "Draftsman (Civil)" as the case may be.

J&K State POWER DEVELOPMENT CORPORATION LIMITED

Regd. Office: Shaw Inn, The Boulevard, Srinagar-190001
Ph: 0194-2500071/2500109 Fax: 0194-2500145
Camp Office: Ashok Nagar, Satwari, Jammu-180004
Ph: 0191-2430548/2439039 Fax: 0191-2435403

and addressed to the Managing Director, JKSPDC, Hotel Shaw Inn, Boulevard Srinagar 190001 alongwith detailed bio data and self attested copies of all testimonials should be submitted by or before 25th June 2011. The application can be submitted either in person or by post/courier. However, JKSPDC shall not be responsible for any postal/courier delays. Candidates wishing to submit their application form by post can in their own interest submit an advance copy (scanned copy) through e-mail on jkspdcl@gmail.com

- iii. Additional weightage shall be given to candidates with Degree in Engineering. Additional weightage shall also be give to work experience
- iv. Where the number of candidates who have applied for the post is large and it is not convenient or possible to interview all the candidates, the JKSPDC Management may restrict the number of candidates called for interview to five times the number of vacancies is each category after a screening test. The merit obtained in the screening test shall be the basis for shortlisting of candidates.
- v. In respect of posts meant for Ladakh Region of J&K State the candidates while applying must take note that he/she will be posted for minimum period of 10 years in Ladakh after which transfer to other region of the state can be considered subject to availability of substitute in Ladakh.
- vi. Evaluation criteria for appointment is as follows:-

For Junior Engineers

Qualification	Weightage proposed
Diploma in Civil/Mechanical /Electrical Engineering from AICTE recognized institute	10 (Ten) points on pro rata basis
Additional points for Degree from AICTE recognized institute	10 (Ten) points on pro rata basis
Experience	2 (Two) points for each year of relevant experience subject to maximum of 10 points
Marks obtaining from screening test	50 (Fifty) points on pro rata basis.
Interview	20(Twenty) points

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For Draftsman

Qualification	Weightage proposed
Diploma in Draftsman (Civil) from AICTE recognized institute	20 (twenty) points on pro rata basis
Experience	2 (two) points for each year of relevant experience subject to maximum of 10 points
Marks obtaining from screening test	50 (fifty) points on pro rata basis.
Interview	20 (twenty) points

The number of posts may change as per requirement of the Corporation at the time of interview and the decision of the JKSPDC management shall be final in this regard.

The JKSPDC Management reserves the right to reject any or all applications or cancel or defer the selection process of any category of post without assigning any reason.


Sd/-
(Shaleen Kabra) IAS)
Managing Director

No. JKSPDC/ADM/EG-214/711-16

Dated: 2-6-2011

Copy to the:

1. Commissioner/Secretary to Govt. Power Development Department
2. Manager Govt. press Srinagar
3. Director Door Darshan Kendra, Srinagar
4. Director Radio Kashmir, Srinagar/Jammu/Leh


(I. A. Kakroo)
Administrative Officer

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Application Form

Name of the Post: _____

Advertisement No/Date: _____

Name of the Applicant: _____

S/O, D/O, W/O: _____

Permanent Address : _____

Present Address: _____

Contact Information:

Phone No: _____ Email ID: _____

Date of Birth: _____

Any Reserved Category: _____

(If yes attach photocopy of the valid certificate issued by competent Authority)

Qualification: Educational/ Technical (attach attested certificates)

S. No	Education Qualification	Year of passing	Marks obtained / Total Marks	Name of the Board/Institution/University
1				
2				
3				
4				
5				
6	Technical Qualification	Year of passing	Marks obtained / Total Marks	Name of the Board/Institution/University
7				
8				

Experience details:

S. No	PERIOD		Name of Organization where worked	Designation	Brief Job profile
	FROM	TO			

Details of certificates enclosed:

1	2
3	4
5	6
7	8

I hereby, solemnly declare that the above mentioned particulars are correct to the best of my knowledge and belief, and that in case the above information is found incorrect at any stage I shall be disqualified from the recruitment/selection process including loss of appointment, if offered to me.

Dated:

Name/Signature of the Applicant



Attested photograph of
the applicant